

NOTICE
PUBLIC MEETING
OF THE
SEMINOLE COUNTY
PARKS & PRESERVATION ADVISORY COMMITTEE

DATE: January 27, 2016

TIME: 6:30 p.m.

LOCATION: Seminole County Softball Complex
2200 North Street, Altamonte Springs, FL 32714

Call to Order

Pledge of Allegiance

Welcome/Introductions – New Staff

Approval of November Meeting Minutes

County Commission Summary Report

- Tom Boyko
- Richard Durr & Shorty Robbins

State of PPAC – Tom Boyko

Sub-Committee Reports – Include Next Month's Meeting Information

- Include What Project(s) You Are Presently Working on & the Status of the Project(s)
- Include Follow Up Information on Items Mentioned in the Past & the Current Status of That Item
- Natural Lands Subcommittee Report – Barbara Whittier
- Trails Subcommittee Report – Pete Brewer
- Parks & Recreation Subcommittee Report – Matt Criswell

New Business:

- State of Leisure Services – Joe Abel
(Accomplishments 2015.... Updates....Goals for 2016)

Old Business:

-

Other Business:

-

Election of Chairman & Vice Chairman

Appointment of Subcommittee Chairs by Chairman

Adjourn

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.